### **Shoot Notes**

\* This shoot is registered with the ATA; daily fees of \$3.00 will be charged.

\* Ties will be broken by long run.

\* Options with less than 5 entries will be refunded.

\* All trophies and prizes listed in this program are GUARANTEED. In accordance with ATA rules, all will be awarded RAIN or SHINE.

\* Trophy shells awarded will be promotional shells.

\* All shooters must be ATA members and all Missouri shooters must be MTA members. These organizations may be joined at the shoot.

\* If you wish to save your hulls, please transfer them from your gun to your pocket. Picking up hulls from the ground is prohibited.

\* Practice will be \$6.50 for all registered shooters.

\* Trophies and options will be available after the conclusion of each event. Don't go home empty-handed!

\* This shoot will start ON TIME. Management reserves the right to alter squad/trap assignments.

\* Food will be served at the clubhouse.

\* Vendors are welcome and encouraged to set up at any of our shoots. Please call in advance to arrange for a location. No shell or component vending allowed.

\* Trailer spaces may be rented for \$18.00/day.

\* Visa, Mastercard, and Discover accepted.

Don't miss out on any shoots we have at the KCTA! "Like" our Facebook page to get instant updates on upcoming events!

You can check the winners list at the end of each shoot on our website:

www.kctraps.com

# 2018 REGISTERED SHOOTS

July 4	Firecracker Shoot
July 7-8	Anniversary Shoot
July 28-29	Summer Spectacular
Sept 1-3	Memorial Day Shoot
0ct 6-7	Registered Shoot
Nov 4	Registered Shoot

Programs for each shoot are available at Www.kctraps.com Join Us at the KCTA on Smithville Lake for Our

# Registered Shoot & Marathon



June 16 & 17, 2018 Saturday & Sunday Registered Shoot

The KCTA Public Shooting Park

6420 NE 176th Street Smithville, MO 64089

Ashley Pratt, Manager

kcta.pratt@gmail.com

816.532.4427 www.kctraps.com Find us on Facebook! <u>www.facebook.com/KansasCityTrapshooters</u>

# Saturday, June 16, 2018

Practice 9:00 AM Program 10:00 AM

#### Event 1

#### 100 16-Yard Targets

Entry (targets, trophies, & \$1.95 tax)	\$34.00
Lewis (4 Classes, 100%)	\$15.00

#### Event 2

#### 100 16-Yard Targets

Entry (targets, trophies, & \$1.95 tax)	\$34.00
Lewis (4 Classes, 100%)	\$15.00

#### Event 3

#### 100 Handicap Targets

Entry (targets, trophies, & \$1.95 tax) Shell Purse	\$34.00 \$24.00
Lewis (4 Classes, 100%)	\$15.00
Perfect 50s	\$15.00
Perfect 100s	\$10.00

#### HIGH GUN GUARANTEED PURSE

1st Place-12 Boxes 2nd Place - 10 Boxes

#### 3rd Place - 8 Boxes 4th Place - 6 Boxes

For every entry over 10, 2 boxes of shells will be added beginning with 5th place.

#### Event 4

#### 50-Pair Doubles

Entry (targets, trophies, & \$1.95 tax)	\$34.00
Lewis (4 Classes, 100%)	\$15.00

# Sunday, June 17, 2018

Practice 9:00 AM Program 10:00 AM

### Event 5

#### 100 16-Yard Targets

Entry (targets, trophies, & \$1.95 tax)	\$34.00
Lewis (4 Classes, 100%)	\$15.00

#### Event 6

#### 100 Handicap Targets

Entry (targets, trophies, & \$1.95 tax)	\$34.00
Shell Purse	\$24.00
Lewis (4 Classes, 100%)	\$15.00
Perfect 50s	\$15.00
Perfect 100s	\$10.00

#### HIGH GUN GUARANTEED PURSE

1st Place-12 Boxes 2nd Place - 10 Boxes

3rd Place - 8 Boxes 4th Place - 6 Boxes

For every entry over 10, 2 boxes of shells will be added beginning with 5th place.

#### Event 7

#### 50-Pair Doubles

Entry (targets, trophies, & \$1.95 tax)	\$34.00
Lewis (4 Classes, 100%)	\$15.00

### PER ATA RULES, SHOOTERS ARE REQUIRED TO PROVIDE BOTH THEIR PLASTIC ATA CARD AND AVERAGE CARD SO CLASSIFICATIONS ARE CORRECT AND UP TO DATE.

# TROPHIES

### 16s & Doubles Events

Champion — 1 box of shells per 4 event entries

Classes — 2 boxes of shells per 4 class entries

Categories — 1 box of shells per 4 category entries

### Handicap Events

Champion — 1 box of shells per 4 event entries

Yardage Groups (18/21, 22/24/25/27) — 2 boxes of shells per 4 yardage group entries

Categories — 1 box of shells per 4 category entries

# Class High Overall

25 to high in each class on total of events 1 - 7

# Classification

#### <u>Singles</u>

"A" — 96% & Over "B" — 93% - 95.99% "C" — 90% - 92.99% "D" — Under 90%

#### **Doubles**

"A" — 92% & Over "B" — 86% - 91.99% "C" — Under 86%

All shooters must have a complete list of their singles and doubles scores. Management reserves the right to classify solely upon known ability. All class winners and ties will be advanced one class.

## **Categories**

Shooters may select only one category per shoot. Lady, Junior, Veteran, and Senior Veteran are category options offered.